

THE FAITHFULNESS OF GOD

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UNFAITHFULNESS IS ONE OF THE MOST OUTSTANDING SINS of these evil days. In the business world, a man's word is, with exceedingly rare exceptions, no longer his bond. In the social world, marital infidelity abounds on every hand, the sacred bonds of wedlock being broken with as little regard as the discarding of an old garment. In the ecclesiastical realm, thousands who have solemnly covenanted to preach the truth make no scruple to attack and deny it. Nor can reader or writer claim complete immunity from this fearful sin. In how many ways have we been unfaithful to Christ, and to the light and privileges which God has entrusted to us! How refreshing, then, how unspeakably blessed, to lift our eyes above this scene of ruin, and behold One who *is* faithful—faithful in all things, faithful at all times.

“Know therefore that the LORD Thy God, He is God, the *faithful* God” (Deut 7:9). This quality is essential to His being; without it He would not be God. For God to be unfaithful would be to act contrary to His nature, which were impossible: “If we believe not, yet He abideth faithful; He cannot deny Himself” (II Tim 2:13). Faithfulness is one of the glorious perfections of His being. He is as it were clothed with it: “O LORD God of hosts, who is a strong LORD like unto Thee? or to Thy faithfulness *round about* Thee?” (Psa 89:8). So too when God became incarnate it was said, “Righteousness shall be the girdle of His loins, and faithfulness the girdle of His reins” (Isa 11:5).

What a word is that in Psalm 36:5, “Thy mercy, O LORD, is in the heavens; and Thy faithfulness reacheth unto the clouds.” Far above all finite comprehension is the unchanging faithfulness of God. Everything about God is great, vast, incomparable. He never forgets, never fails, never falters, never forfeits His word. To every declaration of promise or prophecy the Lord has exactly adhered, every engagement of covenant or threatening He will make good, for “God is not a man, that He should lie; neither the son of man, that He should repent: hath He said, and shall He not do it? or hath He spoken, and shall He not make it good?” (Num 23:19). Therefore does the believer exclaim, “His compassions fail not, they are new every morning: *great* is Thy faithfulness” (Lam 3:22,23).

Scripture abounds in illustrations of God's faithfulness. More than four thousand years ago He said, “While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease” (Gen 8:22). Every year that comes furnishes a fresh witness to God's fulfillment of this promise. In Genesis 15 we find that Jehovah declared unto Abraham, “Thy seed shall be a stranger in a land that is not theirs, and shall serve them...But in the fourth generation they shall come hither again” (vv.13-16). Centuries ran their weary course. Abraham's descendants groaned amid the brick-kilns of Egypt. Had God forgotten His promise? No, indeed. Read Exodus 12:41, “And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.” Through Isaiah the Lord declared, “Behold, a virgin shall conceive, and bear a Son, and shall call His name Immanuel” (7:14). Again centuries passed, but “When the fulness of the time was come, God sent forth His Son, made of a woman” (Gal 4:4).

God is true. His Word of Promise is sure. In all His relations with His people God is faithful. He may be safely relied upon. No one ever yet really trusted Him in vain. We find this precious truth expressed almost everywhere in the Scriptures, for His people need to know that faithfulness is an essential part of the Divine character. This is the basis of our confidence in Him. But it is one thing to accept the faithfulness of God as a Divine truth, it is quite another to *act upon it*. God has given us many “exceeding great and precious promises,” but are we really counting on His fulfillment of them? Are we actually *expecting* Him to do for us all that He has said? Are we resting with implicit assurance on these words, “He is *faithful* that promised” (Heb 10:23)?

There are seasons in the lives of all when it is not easy, no not even for Christians, to believe that God *is* faithful. Our faith is sorely tried, our eyes bedimmed with tears, and we can no longer trace the outworkings of His love. Our ears are distracted with the noises of the world, harassed by the atheistic whisperings of Satan, and we can no longer hear the sweet accents of His still small voice. Cherished plans have been thwarted, friends on whom we relied have failed us, a professed brother or sister in Christ has betrayed us.

We are staggered. We sought to be faithful to God, and now a dark cloud hides Him from us. We find it difficult, yea, impossible, for carnal reason to harmonize His frowning providence with His gracious promises. Ah, faltering soul, severely tried fellow pilgrim, seek grace to heed Isaiah 50:10, "Who is among you that feareth the LORD, that obeyeth the voice of His servant, that walketh in darkness, and hath no light? let him trust in the name of the LORD, and *stay upon his God*."

When you are tempted to doubt the faithfulness of God, cry out, "Get thee hence, Satan." Though you cannot now harmonize God's mysterious dealings with the avowals of His love, wait on Him for more light. In His own good time He will make it plain to you. "What I do thou knowest not *now*; but thou shalt know hereafter" (John 13:7). The sequel will yet demonstrate that God has neither forsaken nor deceived His child. "And therefore will the LORD wait, that He may be gracious unto you, and therefore will He be exalted, that He may have mercy upon you: for the LORD is a God of judgment: blessed are all they *that wait for Him*" (Isa 30:18).

"Judge not the Lord by feeble sense, But trust Him for His grace, Behind a frowning providence He hides a smiling face.

Ye fearful saints, fresh courage take, The clouds ye so much dread, Are rich with mercy, and shall break In blessing o'er your head."

"Thy testimonies which Thou hast commanded are righteous and very faithful" (Psa 119:138). God has not only told us the best, but He has not withheld the worst. He has faithfully described the ruin which the Fall has effected. He has faithfully diagnosed the terrible state which sin has produced. He has faithfully made known his inveterate hatred of evil, and that He must punish the same. He has faithfully warned us that He is "a consuming fire" (Heb 12:29). Not only does His Word abound in illustrations of His fidelity in fulfilling His promises, but it also records numerous examples of His faithfulness in making good His threatenings. Every stage of Israel's history exemplifies that solemn fact. So it was with individuals: Pharaoh, Korah, Achan and a host of others are so many proofs. And thus it will be with *you*, my reader: unless you have fled or do flee to Christ for refuge, the everlasting burning of the Lake of Fire will be your sure and certain portion. God *is* faithful.

God is faithful in *preserving* His people. "God is faithful, by Whom ye were called unto the fellowship of His Son" (I Cor 1:9). In the previous verse promise was made that God would confirm unto the end His own people. The Apostle's confidence in the absolute security of believers was founded not on the strength of their resolutions or ability to persevere, but on the veracity of Him that cannot lie. Since God has promised to His Son a certain people for His inheritance, to deliver them from sin and condemnation, and to make them participants of eternal life in glory, it is certain that He will not allow any of them to perish.

God is faithful in *disciplining* His people. He is faithful in what He withholds, no less than in what He gives. He is faithful in sending sorrow as well as in giving joy. The faithfulness of God is a truth to be confessed by us not only when we are at ease, but also when we are smarting under the sharpest rebuke. Nor must this confession be merely of our mouths, but of our hearts, too. When God smites us with the rod of chastisement, it is *faithfulness* which wields it. To acknowledge this means that we humble ourselves before Him, own that we fully deserve His correction, and instead of murmuring, thank Him for it. God never afflicts without a reason. "For *this cause* many are weak and sickly among you" (I Cor 11:30), says Paul, illustrating this principle. When His rod falls upon us let us say with Daniel, "O LORD, righteousness belongeth unto Thee, but unto us confusion of faces" (9:7).

"I know, O LORD, that Thy judgments are right, and that Thou *in faithfulness* hast afflicted me" (Psa 119:75). Trouble and affliction are not only consistent with God's love pledged in the everlasting covenant, but they are parts of the administration of the same. God is not only faithful notwithstanding afflictions, but faithful in sending them. "Then will I visit their transgression with the rod, and their iniquity with stripes. Nevertheless My lovingkindness will I not utterly take from him, nor suffer My faithfulness to fail" (Psa 89:32,33). Chastening is not only reconcilable with God's lovingkindness, but it is the effect and expression of it. It would much quiet the minds of God's people if they would remember that His covenant love binds Him to lay on them seasonable correction. Afflictions are necessary for us: "In their affliction they will seek Me early" (Hosea 5:15).

God is faithful in *glorifying* His people. “Faithful is He that calleth you, Who also will do it” (I Thess 5:24). The immediate reference here is to the saints being “preserved blameless unto the coming of our Lord Jesus Christ.” God deals with us not on the ground of our merits (for we have none), but for His own great name's sake. God is constant to Himself and to His own purpose of grace: “whom He called...them He also glorified” (Rom 8:30). God gives a full demonstration of the constancy of His everlasting goodness toward His elect by effectually calling them out of darkness into His marvellous light, and this should fully assure them of the certain continuance of it. “The foundation of God *standeth sure*” (II Tim 2:19). Paul was resting on the faithfulness of God when he said, “I know whom I have believed, and am persuaded that He is able to keep that which I have committed unto Him against that day” (II Tim 1:12).

The apprehension of this blessed truth will *preserve us from worry*. To be full of care, to view our situation with dark forebodings, to anticipate the morrow with sad anxiety, is to reflect poorly upon the faithfulness of God. He who has cared for His child through all the years will not forsake him in old age. He who has heard your prayers in the past will not refuse to supply your need in the present emergency. Rest on Job 5:19, “He *shall* deliver thee in six troubles: yea, in seven there shall no evil touch thee.” The apprehension of this blessed truth will *check our murmurings*. The Lord knows what is best for each one of us, and one effect of resting on this truth will be the silencing of our petulant complainings. God is greatly honoured when, under trial and chastening, we have good thoughts of Him, vindicate His wisdom and justice, and recognize His love in His very rebukes.

The apprehension of this blessed truth will beget increasing *confidence in God*. “Wherefore let them that suffer according to the will of God commit the keeping of their souls to Him in well doing, as unto a faithful Creator” (I Peter 4:19). When we trustfully resign ourselves, and all our affairs into God's hands, fully persuaded of His love and faithfulness, the sooner shall we be satisfied with His providences and realize that “He doeth *all* things well.”